



## FLITWICK TOWN COUNCIL

Ref: Agenda/Council- 17/02/2026 – 480

12<sup>th</sup> February 2026

Dear Sir/Madam

All Members of the Town Council are hereby summoned to the **Council Meeting of Flitwick Town Council** that will take place on **Tuesday 17<sup>th</sup> February 2026 at The Rufus Centre**, commencing at **7.45 p.m.** in order to transact the under mentioned items of business.

Yours faithfully

S. Lockey

Stacie Lockey  
Town Clerk

Distribution: All Town Councillors  
Notice Boards  
Central Bedfordshire Council

Chairman to read out the following statement:

*I would like to inform everyone present that this meeting is being filmed and that by joining this meeting you are consenting to being filmed. Can I also remind Councillors and members of the public not to disclose any personal information regarding an individual as this might infringe the rights of this individual and breach data protection rules. Can I also remind you when not speaking to mute your microphone.*

1. **APOLOGIES FOR ABSENCE**

To receive apologies for absence.

2. **DECLARATIONS OF INTEREST**

To receive Statutory Declarations of Interests from Members in relation to:

- (a) Disclosable Pecuniary interests in any agenda item.
- (b) Non-Pecuniary interests in any agenda item.

3. **TOWN MAYOR'S ANNOUNCEMENTS**

To receive announcements from the Town Mayor.

4. **Leader Update**

To receive an update from the Leader of the council.

5. **REPORTS FROM WARD MEMBERS**

To receive reports from Central Bedfordshire Council ward members.

6. **PUBLIC OPEN SESSION**

To adjourn for a period of up to 15 minutes to allow members of the public to put questions or to address the Council, through the Chairman, pertaining to matters listed on the Agenda.

[https://teams.microsoft.com/join/19%3ameeting\\_YTNkNTUxZDktYmNjYi00ODVmLTg4NWEtZWE3ZDkxNzZmMGJm%40thread.v2/0?context=%7b%22Tid%22%3a%2240e995ae-789a-4e33-95b3-c51501ea6c4a%22%2c%22Oid%22%3a%221a1e83d2-fc3d-46f4-92bc-b4407aca52d1%22%7d](https://teams.microsoft.com/join/19%3ameeting_YTNkNTUxZDktYmNjYi00ODVmLTg4NWEtZWE3ZDkxNzZmMGJm%40thread.v2/0?context=%7b%22Tid%22%3a%2240e995ae-789a-4e33-95b3-c51501ea6c4a%22%2c%22Oid%22%3a%221a1e83d2-fc3d-46f4-92bc-b4407aca52d1%22%7d)

Each Speaker will give their name to the Chairman, prior to speaking, which will be recorded in the minutes, unless that person requests otherwise. Each Speaker will be allowed **(one) three-minute slot.**

7. **INVITED SPEAKER**

No invited speaker.

8. **MEMBERS QUESTIONS**

To receive questions from Members.

9. **MINUTES AND RECOMMENDATIONS OF MEETINGS**

- a. For Members to approve the minutes of the Town Council Meeting held, on **Tuesday 20th January 2026**, this meeting was held at the Rufus Centre.
- b. For Members to receive and consider the resolutions and recommendations of the Community Services Committee meeting, held on **Tuesday 3<sup>rd</sup> February 2026**, this meeting was held at The Rufus Centre.

10. **MATTERS ARISING**

- a. Minutes of the Town Council Meeting held on **Tuesday 20<sup>th</sup> January 2026**.
- b. Members to receive any updates from Officers.

11. **OUTSIDE BODIES**

To receive reports from representatives on outside bodies.

12. **ITEMS FOR CONSIDERATION**

a. **Community Fridge – Stocksfield Room**

Members to receive a report from the Community Engagement Officer and consider the recommendations within the report.

**b. Environmental Working Group**

(i) Members are asked to elect 6 Members to the Environmental Working Group.

(ii) Members are asked to consider electing a chairman for the Environmental Working Group.

**c. Annual Residents Survey**

Members are asked to approve the final version of the Annual Residents Survey.

**d. Community Engagement Strategy**

At the Community Services Committee on Tuesday, 3<sup>rd</sup> February, the following recommendation was made;

*It was **RECOMMENDED** to approve the Community Engagement Strategy and take it to full Council for adoption.*

Members are asked to consider adopting the Community Engagement Strategy.

**e. Central Bedfordshire Council – Street Naming & Numbering Application CB/SN/25/0260**

Members are asked to consider the application for street naming at land at south of Steppingley Road.

**f. Councillor Working Space**

Members are asked to discuss the possibility of utilising one of the vacant rooms on the ground floor (currently located in the Ruxox Wing) as a space for Members to work/use.

**g. Rotavator Purchase**

Members to receive a report from the Amenities Officer and consider the recommendation within the report.

**13. ITEMS FOR INFORMATION**

**a. Finance Reports**

Members are asked to note the following finance reports:

- i) Balance Sheet
- ii) Projects Fund

**14. PUBLIC OPEN SESSION**

To adjourn for a period of up to 15 minutes to allow members of the public to put questions or to address the Council, through the Chairman, in respect of any other business of the Town Council.

Each Speaker will give their name to the Chairman prior to speaking, which will be recorded in the minutes, unless that person requests otherwise. Each Speaker will be allowed **(one) three-minute slot**.

**15. EXEMPT ITEMS**

The following resolution will be **moved** that is advisable in the public interest that the public and press are excluded whilst the following exempt item issue is discussed.

- a. **Confidential Report** – to note
- b. **3 Station Road** – for consideration

Pursuant to section 1(2) of the public bodies (Admission to Meetings) Act 1960 Council **resolve** to exclude the public and press by reason of the confidential nature of the business about to be transacted.