



## FLITWICK TOWN COUNCIL

Ref: Agenda/Community – 07/11/2023 - 93

31<sup>st</sup> October 2023

Dear Sir/Madam

Members are hereby summoned to the **Community Services Committee meeting** that will take place on **Thursday 7<sup>th</sup> November 2023 at The Rufus Centre**, commencing at **7.45 p.m.** in order to transact the under mentioned items of business. Yours faithfully

*S. Lockey*

Stacie Lockey

Town Clerk

Committee Members: Cllr Thompson, Cllr Platt, Cllr Badham, Cllr Wilsmore, Cllr Connell,  
Cllr Toinko, Cllr Gleave, Cllr S Livens.

Distribution: All Town Councillors  
Notice Boards  
Website

Chairman to read out the following statement:

*I would like to inform everyone present that this meeting is being filmed and that by joining this meeting you are consenting to being filmed. Can I also remind Councillors and members of the public not to disclose any personal information regarding an individual as this might infringe the rights of this individual and breach data protection rules. Can I also remind you when not speaking to mute your microphone.*

1. **APOLOGIES FOR ABSENCE**

To receive apologies for absence.

2. **DECLARATIONS OF INTEREST**

To receive Statutory Declarations of Interests from Members in relation to:

- (a) Disclosable Pecuniary interests in any agenda item.
- (b) Non-Pecuniary interests in any agenda item.

3. **CHAIRMAN'S ANNOUNCEMENTS**

To receive announcements from the Chairman.

#### 4. **PUBLIC OPEN SESSION**

To adjourn for a period of up to 15 minutes to allow members of the public to put questions or to address the Council, through the Chairman, pertaining to matters listed on the Agenda.

Click the link below to join this Teams meeting:

[https://teams.microsoft.com/join/19%3ameeting\\_Mjk3NzhjZmltOGY3NC00Yzk4LWFmMTMtNzIxNTYzZDdiMWEx%40tHread.v2/0?context=%7b%22Tid%22%3a%2240e995ae-789a-4e33-95b3-c51501ea6c4a%22%2c%22Oid%22%3a%221a1e83d2-fc3d-46f4-92bc-b4407aca52d1%22%7d](https://teams.microsoft.com/join/19%3ameeting_Mjk3NzhjZmltOGY3NC00Yzk4LWFmMTMtNzIxNTYzZDdiMWEx%40tHread.v2/0?context=%7b%22Tid%22%3a%2240e995ae-789a-4e33-95b3-c51501ea6c4a%22%2c%22Oid%22%3a%221a1e83d2-fc3d-46f4-92bc-b4407aca52d1%22%7d)

Each Speaker will give their name to the Chairman, prior to speaking, which will be recorded in the minutes, unless that person requests otherwise. Each Speaker will be allowed **(one) three-minute slot**.

#### 5. **INVITED SPEAKER**

No invited speaker.

#### 6. **MEMBERS QUESTIONS**

To receive questions from members.

#### 7. **MINUTES**

- a. For Members to receive and adopt the minutes of the Community Services meeting held on **Tuesday 3<sup>rd</sup> October 2023 (this item will be moved to EXEMPT)**.

#### 8. **MATTERS ARISING**

- a. Minutes of the Community Services Committee Meeting **Tuesday 3<sup>rd</sup> October 2023**.

#### 9. **ITEMS FOR CONSIDERATION**

##### a. **Allotment Facilities**

Members to receive a report from the Community Services Manager and consider recommendations within the report.

##### b. **Recycle & Reuse Event**

Members to receive a report from the Community Services Officer and consider recommendations within the report.

##### c. **Residents Defib Training**

Members to receive a report from the Community Services Officer and consider recommendations within the report.

##### d. **Proud AF & LGBTQ Youth Provision**

Members to receive a report from Cllr Andy Snape, Town Mayor and consider recommendations within the report.

##### e. **Public Art Strategy – Review**

Members to receive a reviewed Public Art Strategy as proposed by the Public Art Working

Group.

f. **Sunday Market**

Members to receive a report from the Community Services Officer and consider recommendations within the report.

g. **Community Services Draft Budget 2024/25**

Members to consider the 2024/25 draft budget for the Community Services Committee. A revised version will be considered at the December meeting.

10. **ITEMS FOR INFORMATION**

a. **Officer Update**

Members to note the Officer update.

11. **PUBLIC OPEN SESSION**

To adjourn for a period of up to 15 minutes to allow members of the public to put questions or to address the Council, through the Chairman, in respect of any other business of the Town Council.

Each Speaker will give their name to the Chairman prior to speaking, which will be recorded in the minutes unless that person requests otherwise. Each Speaker will be allowed **(one) three-minute slot**.

12. **EXEMPT ITEMS**

The following resolution will be **moved** that is advisable in the public interest that the public and press are excluded whilst the following exempt item issue is discussed.

**12a – Minutes & Recommendations**

Pursuant to section 1(2) of the public bodies (Admission to Meetings) Act 1960 Council **resolve** to exclude the public and press by reason of the confidential nature of the business about to be transacted.