



## FLITWICK TOWN COUNCIL

Ref: Agenda/Community – 01/08/2023 - 91

27<sup>th</sup> July 2023

Dear Sir/Madam

Members are hereby summoned to the **Community Services Committee meeting** that will take place on **Tuesday 1<sup>st</sup> August 2023 at The Rufus Centre**, commencing at **7.45 p.m.** in order to transact the under mentioned items of business. Yours faithfully

S. Stanley

Stephanie Stanley  
Town Clerk

Committee Members: Cllr Thompson, Cllr Platt, Cllr Badham, Cllr Meredith-Shaw, Cllr Wilsmore, Cllr Connell, Cllr Toinko, Cllr Gleave

Distribution: All Town Councillors  
Notice Boards  
Website

Chairman to read out the following statement:

*I would like to inform everyone present that this meeting is being filmed and that by joining this meeting you are consenting to being filmed. Can I also remind Councillors and members of the public not to disclose any personal information regarding an individual as this might infringe the rights of this individual and breach data protection rules. Can I also remind you when not speaking to mute your microphone.*

1. **APOLOGIES FOR ABSENCE**

To receive apologies for absence.

2. **DECLARATIONS OF INTEREST**

To receive Statutory Declarations of Interests from Members in relation to:

- (a) Disclosable Pecuniary interests in any agenda item.
- (b) Non-Pecuniary interests in any agenda item.

3. **CHAIRMAN'S ANNOUNCEMENTS**

To receive announcements from the Chairman.

#### 4. **PUBLIC OPEN SESSION**

To adjourn for a period of up to 15 minutes to allow members of the public to put questions or to address the Council, through the Chairman, pertaining to matters listed on the Agenda.

Click the link below to join this Teams meeting:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NTA2NTZhMGMtMmQ0YS00YWMwLTgzMDgtYjFkYjg4NDUxNzhI%40thread.v2/0?context=%7b%22id%22%3a%2240e995ae-789a-4e33-95b3-c51501ea6c4a%22%2c%22oid%22%3a%221a1e83d2-fc3d-46f4-92bc-b4407aca52d1%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTA2NTZhMGMtMmQ0YS00YWMwLTgzMDgtYjFkYjg4NDUxNzhI%40thread.v2/0?context=%7b%22id%22%3a%2240e995ae-789a-4e33-95b3-c51501ea6c4a%22%2c%22oid%22%3a%221a1e83d2-fc3d-46f4-92bc-b4407aca52d1%22%7d)

Each Speaker will give their name to the Chairman, prior to speaking, which will be recorded in the minutes, unless that person requests otherwise. Each Speaker will be allowed **(one) three-minute slot**.

#### 5. **INVITED SPEAKER**

No invited speaker.

#### 6. **MEMBERS QUESTIONS**

To receive questions from members.

#### 7. **MINUTES**

- a. For Members to receive and adopt the minutes of the Community Services meeting held on 6<sup>th</sup> June 2023.

#### 8. **MATTERS ARISING**

- a. Minutes of the Community Services Committee Meeting 6<sup>th</sup> June 2023.

#### 9. **ITEMS FOR CONSIDERATION**

- a. **Appointment of Members to Allotment Working Group**

To appoint 2 Members to the Allotment Working Group.

- b. **Skate Park Lighting Times**

Members to receive a report from the Community Services Manager and consider recommendations within the report.

- c. **Community Cooking Course**

Members to receive a report from the Community Services Assistant and consider recommendations within the report.

- d. **Community Allotment**

Members to receive a report from the Community Services Assistant and consider recommendations within the report.

- e. **Beds Green Flag Awards**

Members to receive a verbal report from Cllr Thompson

f. **Grass Cutting Schedule**

Members are asked to consider the complaint received by the Town Clerk

g. **Circuit Classes**

Members to receive a report from the Community Services Manager and consider recommendations within the report

10. **ITEMS FOR INFORMATION**

a. **Community Payback Service**

Deferred from the Community Services Meeting on Tuesday 6<sup>th</sup> June.

Members to receive a verbal update from Cllr Badham and the Community Services Manager.

b. **Public Art Update**

Deferred from the Community Services Meeting on Tuesday 6<sup>th</sup> June.

Members to receive a verbal update from Cllr Badham

c. **Toucan Crossing**

Members to receive a verbal report from Cllr Thompson

d. **Community Financial Report**

Members to receive and note a report from the Senior Finance Officer

e. **Officer Update**

Members to note the Officer update

11. **PUBLIC OPEN SESSION**

To adjourn for a period of up to 15 minutes to allow members of the public to put questions or to address the Council, through the Chairman, in respect of any other business of the Town Council.

Each Speaker will give their name to the Chairman prior to speaking, which will be recorded in the minutes unless that person requests otherwise. Each Speaker will be allowed **(one) three-minute slot**.

12. **EXEMPT ITEMS**

The following resolution will be **moved** that is advisable in the public interest that the public and press are excluded whilst the following exempt item issue is discussed.

12a **Youth Provision Contract**

12b **Crime Statistics**

Pursuant to section 1(2) of the public bodies (Admission to Meetings) Act 1960 Council **resolve** to exclude the public and press by reason of the confidential nature of the business about to be transacted.

