



## FLITWICK TOWN COUNCIL

Ref: Agenda/Community – 06/06/2023 - 90

1<sup>st</sup> June 2023

Dear Sir/Madam

Members are hereby summoned to the **Community Services Committee meeting** that will take place on **Tuesday 6<sup>th</sup> June 2023 at The Rufus Centre**, commencing at **7.45 p.m.** in order to transact the under mentioned items of business. Yours faithfully

S. Stanley

Stephanie Stanley  
Town Clerk

Committee Members: Cllr Thompson, Cllr Platt, Cllr Badham, Cllr Meredith-Shaw, Cllr Wilsmore, Cllr Connell, Cllr Toinko, Cllr Gleave

Distribution: All Town Councillors  
Notice Boards  
Website

Chairman to read out the following statement:

*I would like to inform everyone present that this meeting is being filmed and that by joining this meeting you are consenting to being filmed. Can I also remind Councillors and members of the public not to disclose any personal information regarding an individual as this might infringe the rights of this individual and breach data protection rules. Can I also remind you when not speaking to mute your microphone.*

1. **APOLOGIES FOR ABSENCE**
2. **ELECTION OF VICE CHAIRMAN**
3. **DECLARATIONS OF INTEREST**
4. **CHAIRMAN'S ANNOUNCEMENTS**
5. **PUBLIC OPEN SESSION**

To adjourn for a period of up to 15 minutes to allow members of the public to put questions or to address the Council, through the Chairman, pertaining to matters listed on the Agenda.

Click the link below to join this Teams meeting:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NWFKYmI5ZTEtNjIIZS00MzMwLWJiZGYtNzEwNTA0ZDUwZjZm%40](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NWFKYmI5ZTEtNjIIZS00MzMwLWJiZGYtNzEwNTA0ZDUwZjZm%40)

<thread.v2/0?context=%7b%22Tid%22%3a%2240e995ae-789a-4e33-95b3-c51501ea6c4a%22%2c%22Oid%22%3a%221a1e83d2-fc3d-46f4-92bc-b4407aca52d1%22%7d>

Each Speaker will give their name to the Chairman, prior to speaking, which will be recorded in the minutes, unless that person requests otherwise. Each Speaker will be allowed **(one) three-minute slot**.

6. **INVITED SPEAKER**
7. **MEMBERS QUESTIONS**
8. **MINUTES**
9. **MATTERS ARISING**
10. **ITEMS FOR CONSIDERATION**
  - a. **Appointment of Members to Allotment Working Group**
  - b. **Appointment of Public Art Working Group**
  - c. **Appointment of Nature Park Working Group**
  - d. **Nature Park**
  - e. **Allotment Facilities**
  - f. **Allotment, Burial & Football Fees**
  - g. **Litter Picking and Community Payback Service**
  - h. **Environmental Initiatives**
11. **ITEMS FOR INFORMATION**
  - a. **Public Art Update**
  - b. **Financial Reports**
  - c. **Officer Update**
  - d. **Cost of Living Crisis Community Survey – Results**
12. **PUBLIC OPEN SESSION**

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