



FLITWICK TOWN COUNCIL

Ref: Agenda/Community - 04/04/2023 - 89

30th March 2023

Dear Sir/Madam

Members are hereby summoned to the **Community Services Committee meeting** that will take place on **Tuesday 4th April 2023 at The Rufus Centre**, commencing at **7.45 p.m.** in order to transact the under mentioned items of business. Yours faithfully

S Lockey

Stacie Lockey
Acting Town Clerk

Committee Members: Cllr Badham, Toinko, Dann, Lutley, Thompson, Chacko, Earles, Meredith-Shaw

Distribution: All Town Councillors
Notice Boards
Website

Chairman to read out the following statement:

I would like to inform everyone present that this meeting is being filmed and that by joining this meeting you are consenting to being filmed. Can I also remind Councillors and members of the public not to disclose any personal information regarding an individual as this might infringe the rights of this individual and breach data protection rules. Can I also remind you when not speaking to mute your microphone.

1. **APOLOGIES FOR ABSENCE**

To receive apologies for absence.

2. **DECLARATIONS OF INTEREST**

To receive Statutory Declarations of Interests from Members in relation to:

(a) Disclosable Pecuniary interests in any agenda item.

(b) Non-Pecuniary interests in any agenda item.

3. **CHAIRMAN'S ANNOUNCEMENTS**

To receive announcements from the Chairman.

4. **PUBLIC OPEN SESSION**

To adjourn for a period of up to 15 minutes to allow members of the public to put questions or to address the Council, through the Chairman, pertaining to matters listed on the Agenda.

Click the link below to join this Teams meeting:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZTU1MjJiYjYtY2NiNy00NDMyLWFhYzMtNjJmZTBhM2RmOTFk%40tbread.v2/0?context=%7b%22Tid%22%3a%2240e995ae-789a-4e33-95b3-c51501ea6c4a%22%2c%22Oid%22%3a%221a1e83d2-fc3d-46f4-92bc-b4407aca52d1%22%7d

Each Speaker will give their name to the Chairman, prior to speaking, which will be recorded in the minutes, unless that person requests otherwise. Each Speaker will be allowed **(one) three-minute slot**.

5. **INVITED SPEAKER**

No invited speaker.

6. **MEMBERS QUESTIONS**

To receive questions from members.

7. **MINUTES**

- a. For Members to receive and adopt the minutes of the Community Services meeting held on 7th February 2023.

8. **MATTERS ARISING**

- a. Minutes of the Community Services Committee Meeting 7th February 2023.

9. **ITEMS FOR CONSIDERATION**

a. **Proud AF Movie Night**

Members to receive a report from the Community Services Manager and consider the recommendations within the report.

b. **Job Club**

Members to receive a report from the Community Services Assistant and consider the recommendations within the report

c. **Community Hub**

Members to receive a report from the Community Services Manager and consider the recommendations within the report.

d. **RSPCA Food Bank**

Members to receive a report from the Community Services Assistant and consider the recommendations within the report.

e. **Cost of Living Crisis Community Survey**

Members to receive a report from the Community Services Assistant and consider the recommendations within the report.

f. **Nature Park**

It is recommended by the Acting Town Clerk to nominate one Member to assist Officers with taking the lead on progressing this project. The Working Group will start meeting again once detailed plans are in place to be able to move forward.

g. **Litter Picking and Community Service**

Members to receive a verbal update from the Community Services Chairman.

10. **ITEMS FOR INFORMATION**

a. **Marketing & Communications Forward Promotional Plan**

Members are asked to note the Marketing & Communications Forward Promotional Plan circulated.

b. **Financial Reports**

Members are asked to note the budget for Community Committee circulated.

c. **Officer Update**

Members to note the Officer update.

d. **Public Art Update**

Members to receive a verbal update from the Community Services Chairman regarding the Public Art project.

11. **PUBLIC OPEN SESSION**

To adjourn for a period of up to 15 minutes to allow members of the public to put questions or to address the Council, through the Chairman, in respect of any other business of the Town Council.

Each Speaker will give their name to the Chairman prior to speaking, which will be recorded in the minutes, unless that person requests otherwise. Each Speaker will be allowed **(one) three-minute slot**.

12. **EXEMPT ITEMS**

The following resolution will be **moved** that is advisable in the public interest that the public and press are excluded whilst the following exempt item issue is discussed.

No Items

Pursuant to section 1(2) of the public bodies (Admission to Meetings) Act 1960 Council **resolve** to exclude the public and press by reason of the confidential nature of the business about to be transacted.