



## FLITWICK TOWN COUNCIL

Ref: Agenda/Community-05/07/2022- 83

30<sup>th</sup> June 2022

Dear Sir/Madam

Members are hereby summoned to the **Community Services Committee meeting** that will take place on **Tuesday 5<sup>th</sup> July 2022 at *The Rufus***, commencing at **7.45 p.m.** in order to transact the under mentioned items of business. Yours faithfully

*Rob McGregor*

Rob McGregor  
Town Clerk

Committee Members: Cllr Badham, Toinko, Dann, Lutley, Thompson, Chacko, Earles, Meredith-Shaw

Distribution: All Town Councillors  
Notice Boards  
Website

Chairman to read out the following statement:

*I would Like to inform everyone present that this meeting is being filmed and that by joining this meeting you are consenting to being filmed. Can I also remind Councillors and members of the public not to disclose any personal information regarding an individual as this might infringe the rights of this individual and breach data protection rules. Can I also remind you when not speaking to mute your microphone.*

1. **APOLOGIES FOR ABSENCE**

To receive apologies for absence.

2. **DECLARATIONS OF INTEREST**

To receive Statutory Declarations of Interests from Members in relation to:

- (a) Disclosable Pecuniary interests in any agenda item.
- (b) Non-Pecuniary interests in any agenda item.

3. **CHAIRMAN'S ANNOUNCEMENTS**

To receive announcements from the Chairman.

#### 4. **PUBLIC OPEN SESSION**

To adjourn for a period of up to 15 minutes to allow members of the public to put questions or to address the Council, through the Chairman, pertaining to matters listed on the Agenda.

Click the link below to join this Teams meeting:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZjFkNDA0MGltN2I5My00YTgxLThkMTgtNGJjNDcyM2ZmN2Q4%40thread.v2/0?context=%7b%22Tid%22%3a%2240e995ae-789a-4e33-95b3-c51501ea6c4a%22%2c%22Oid%22%3a%221a1e83d2-fc3d-46f4-92bc-b4407aca52d1%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZjFkNDA0MGltN2I5My00YTgxLThkMTgtNGJjNDcyM2ZmN2Q4%40thread.v2/0?context=%7b%22Tid%22%3a%2240e995ae-789a-4e33-95b3-c51501ea6c4a%22%2c%22Oid%22%3a%221a1e83d2-fc3d-46f4-92bc-b4407aca52d1%22%7d)

Each Speaker will give their name to the Chairman, prior to speaking, which will be recorded in the minutes, unless that person requests otherwise. Each Speaker will be allowed **(one) three-minute slot**.

#### 5. **INVITED SPEAKER**

PCSO Carne has been invited to advise Members of Community Policing priorities within Flitwick.

#### 6. **MEMBERS QUESTIONS**

To receive questions from members.

#### 7. **MINUTES**

- a. For Members to receive and adopt the minutes of the Community Services meeting held 7<sup>th</sup> June 2022.

#### 8. **MATTERS ARISING**

- a. Minutes of the Community Services Committee Meeting 7<sup>th</sup> June 2022.

#### 9. **ITEMS FOR CONSIDERATION**

##### a. **Allotment Holders Group**

Members are asked to consider the circulated report from the Town Clerk regarding the Allotment Liaison Committee/Allotment Holders Group.

##### b. **Hub Lights (including Car Park)**

Member to consider a report from the Environmental Services Manager and consider recommendations within the report.

##### c. **CBC Consultation - Developing in the Forest of Marston Vale: Design Guidance SPD**

Members to consider a response to the supplementary planning document.

[https://www.centralbedfordshire.gov.uk/info/38/consultations/1186/consultation\\_development\\_in\\_the\\_forest\\_of\\_marston\\_vale](https://www.centralbedfordshire.gov.uk/info/38/consultations/1186/consultation_development_in_the_forest_of_marston_vale)

d. **Manor Park Bench Request**

Members to consider the following request for a bench to be located within Manor Park.

*'I would like to formally request a memorial bench to be put in Manor Park for my late father (Keith Blumire) who was a former Flitwick Town Councillor. He was a resident for 37 years and we think Manor Park is most appropriate as he was one of the driving forces behind the development (from concept) of this park.*

*Could you please also confirm whether we have any say on where it will be placed and put this forward to the relevant committee for consent.'*

e. **Maulden Road**

Members to consider renaming the land off Maulden Road (formerly known as Country Park) to '**Flitwick Nature Park**'.

This was discussed and recommended by the working group.

f. **Station Square**

Members to consider a report from Officers and consider recommendations within the report.

g. **Improving Equality & Inclusivity: Engaging with the LGBTQ+ Community in Flitwick & Ampthill**

Members to consider a report from The Town Mayor and consider recommendation within the report.

h. **Terracycle Schemes for Hard to Recycle Items**

Members to consider a report and recommendations from Officers regarding the practicalities of operating a Terracycle Scheme in Flitwick for Hard to Recycle Items.

10. **ITEMS FOR INFORMATION**

a. **Marketing & Communications Forward Promotional Plan**

Members are asked to note the Marketing & Communications Forward Plan circulated.

b. **Financial Reports**

Members are asked to note the budget for Community Committee circulated.

c. **Delivery Plan & Committee Priorities**

- i) Members are asked to note the Delivery Plan for Community Services.
- ii) Members are asked to note the consolidated list of Committee priorities.

d. **Officers Update**

Members to note the officer's update.

e. **John Lawson Circus**

Members to note that John Lawson Circus will be at the Millennium Park from Monday 5<sup>th</sup> September – Sunday 11<sup>th</sup> September (performances from Thursday -Sunday). This will be subject to SAG approval.

**11. PUBLIC OPEN SESSION**

To adjourn for a period of up to 15 minutes to allow members of the public to put questions or to address the Council, through the Chairman, in respect of any other business of the Town Council.

Each Speaker will give their name to the Chairman prior to speaking, which will be recorded in the minutes, unless that person requests otherwise. Each Speaker will be allowed **(one) three-minute slot**.

**12. EXEMPT ITEMS**

The following resolution will be **moved** that is advisable in the public interest that the public and press are excluded whilst the following exempt item issue is discussed.

**13a – Youth Provision**

Pursuant to section 1(2) of the public bodies (Admission to Meetings) Act 1960 Council **resolve** to exclude the public and press by reason of the confidential nature of the business about to be transacted.