



## FLITWICK TOWN COUNCIL

Ref: Agenda/Community-06/04/2021- 68

30<sup>th</sup> March 2021

Dear Sir/Madam

Members are hereby summoned to the **Community Services Committee meeting** that will take place on **Tuesday 6<sup>th</sup> April 2021 via Virtual access**, commencing at **7.30 p.m.** in order to transact the under mentioned items of business. Yours faithfully

Rob McGregor

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Town Clerk

Committee Members: Cllr Badham, Thompson, Dann, Dodds, Earles, Lutley, Platt, Toinko

Distribution: All Town Councillors  
Notice Boards  
Website

Chairman to read out the following statement:

*I would Like to inform everyone present that this meeting is being filmed and that by joining this meeting you are consenting to being filmed. Can I also remind Councillors and members of the public not to disclose any personal information regarding an individual as this might infringe the rights of this individual and breach data protection rules. Can I also remind you when not speaking to mute your microphone.*

1. **APOLOGIES FOR ABSENCE**

To receive apologies for absence.

2. **DECLARATIONS OF INTEREST**

To receive Statutory Declarations of Interests from Members in relation to:

- (a) Disclosable Pecuniary interests in any agenda item.
- (b) Non-Pecuniary interests in any agenda item.

3. **CHAIRMAN'S ANNOUNCEMENTS**

To receive announcements from the Chairman.

4. **PUBLIC OPEN SESSION**

To adjourn for a period of up to 15 minutes to allow members of the public to put questions or to address the Council, through the Chairman, pertaining to matters listed on the Agenda.

Please register in advance for this Zoom meeting:

<https://us02web.zoom.us/j/83129729884?pwd=QXp3dIA4N2E0ZG9abFRqVmVkWUFSdz09>

Each Speaker will give their name to the Chairman, prior to speaking, which will be recorded in the minutes, unless that person requests otherwise. Each Speaker will be allowed **(one) three-minute slot**.

**5. INVITED SPEAKER**

Members are to hear a presentation from Stephen Mooring and Councillor Dixon at Central Beds Council regarding the sustainability plan.

**6. MEMBERS QUESTIONS**

To receive questions from members.

**7. MINUTES**

- a. For Members to receive and adopt the minutes of the Community Services meeting held 2<sup>nd</sup> March 2021.

**8. MATTERS ARISING**

- a. Minutes of the Community Services Committee Meeting 2<sup>nd</sup> March 2021.

**9. ITEMS FOR CONSIDERATION**

**a. Community Awards**

Members to discuss the Community Awards in line with current government guidance.

**b. Calvisson Community Exchange**

Members are asked to note the circulated letter from Calvisson regarding the community exchange.

**c. Flitwick Classic Car and Bike Show**

Members to receive a report from the Community Services Manager and asked to consider the recommendations within the report.

**d. Grant Applications**

Members to consider all Grant Application for April 2021.

**e. Public Art Project**

Members to receive a report from the Community Services Manager and asked to consider the recommendations within the report.

f. **Wildflower Corridors Update**

Members to receive a report from the Environmental Services Manager and consider recommendations within the report.

g. **Scarecrow Festival**

Members to consider an amendment to the planned Scarecrow Festival in July 2021. The Community Services Manager to verbally inform Members of the proposed amendment.

h. **Community Agent**

Members to receive a report from the Community Services Manager and consider the recommendations within the report.

10. **ITEMS FOR INFORMATION**

a. **Community Services Manager Report**

Members to note the Community Services Manager report.

b. **Public Realm Supervisor Report**

Members to note the report from the Public Realm Supervisor.

c. **Central Bedfordshire Tree Planting Grant Scheme**

Members to note that the application to the CBC Tree planting grant scheme was successful. Additional trees and hedging will be planted at Manor Park, Beaumont Road and Millennium Park.

d. **Outdoor Gym Equipment**

Members to receive a report from the Environmental Services Manager and consider the recommendations within the report.

e. **Environmental Update**

Cllr Toinko to give a verbal update.

f. **Budget**

Members to note the budget.

11. **PUBLIC OPEN SESSION**

To adjourn for a period of up to 15 minutes to allow members of the public to put questions or to address the Council, through the Chairman, in respect of any other business of the Town Council.

Each Speaker will give their name to the Chairman prior to speaking, which will be recorded in the minutes, unless that person requests otherwise. Each Speaker will be allowed **(one) three-minute slot**.

12. **EXEMPT ITEMS**

The following resolution will be **moved** that is advisable in the public interest that the public and press are excluded whilst the following exempt item issue is discussed.

**12a. CCTV Update**

Pursuant to section 1(2) of the public bodies (Admission to Meetings) Act 1960 Council **resolve** to exclude the public and press by reason of the confidential nature of the business about to be transacted.