



The 407th Meeting of Flitwick Town Council to be held on
Tuesday 29th October 2019 at the Rufus Centre at 7.45pm

PUBLIC NOTICE OF MEETING AND SUMMONS TO COUNCILLORS TO ATTEND

Signed
Acting Town Clerk

This Meeting is Recorded

Open Forum

This is a period of time designated for public participation and shall not exceed a maximum of 15 minutes, unless under special circumstances and at the discretion of the Chairman. Each member of the public is entitled to speak once and not for more than three minutes.

AGENDA FOR TOWN COUNCIL MEETING

1. To Accept Apologies for Absence

Schedule 12 of the Local Government Act 1972 requires a record be kept of the Members present and that this record form part of the minutes of the meeting. Members who cannot attend a meeting should tender apologies to the Town Clerk as it is usual for the grounds upon which apologies are tendered also to be recorded. Under Section 85(1) of the Local Government Act 1972, Members present must decide whether the reason(s) for a Member's absence are acceptable.

2. To note any Declarations of Interest relating to items on the agenda

Members are asked to declare any interest, and the nature of that interest, which they may have relating to any of the items under consideration at this meeting.

3. To agree the calendar of meeting dates for 2020

4. To note the Peoples and Places Insight – Town Benchmarking report

5. To discuss the Flitwick Lower School proposed change of age range and merger with Busy Bees Pre-School from September 2020

6. Questions

Confidential Section

In accordance with Section 1 of the Public Bodies (Admission to Meetings Act 1960) the public and press to be excluded for items 7, 8, 9, 10, 11, 12 and 13 in view of the confidential nature of the information to be discussed relating to financial and contractual negotiations and questions

7. **Code of Conduct Training for Councillors**
8. **To receive a report from the RFO relating to financial statements**
9. **To approve Press Release on Christmas Lights**
10. **To approve the Fact Sheet for circulation from the Public meeting held on 3rd October**
11. **To consider proposed additional expenditure for Market Town Regeneration Project – Oral Report**
12. **To note report from Hetley House Management Committee**
13. **To receive a Report and Oral update from the Chairman of Personnel**
14. **Questions**