



## FLITWICK TOWN COUNCIL

Ref: Agenda/Community-07/07/2020- 59

30<sup>th</sup> June 2020

Dear Sir/Madam

Members are hereby summoned to the **Community Services Committee meeting** that will take place on **Tuesday 7<sup>th</sup> July 2020 via Virtual access**, commencing at **7.45 p.m.** in order to transact the under mentioned items of business. Yours faithfully

*Rob McGregor*

Rob McGregor  
Town Clerk

Committee Members: Cllr Badham, Coleman, Dann, Dodds, Earles, Lutley, Platt, Toinko

Distribution: All Town Councillors  
Notice Boards  
Website

Chairman will advise all that this meeting is being recorded.

1. **APOLOGIES FOR ABSENCE**

To receive apologies for absence.

2. **DECLARATIONS OF INTEREST**

To receive Statutory Declarations of Interests from Members in relation to:

- (a) Disclosable Pecuniary interests in any agenda item.
- (b) Non-Pecuniary interests in any agenda item.

3. **CHAIRMAN'S ANNOUNCEMENTS**

To receive announcements from the Chairman.

4. **PUBLIC OPEN SESSION**

To adjourn for a period of up to 15 minutes to allow members of the public to put questions or to address the Council, through the Chairman, pertaining to matters listed on the Agenda.

Please register in advance for this Zoom meeting:

[https://us02web.zoom.us/meeting/register/tZYpfu6opzwrEtHZCdlc3eFeNNbMNwiQ\\_KPQ](https://us02web.zoom.us/meeting/register/tZYpfu6opzwrEtHZCdlc3eFeNNbMNwiQ_KPQ)

Each Speaker will give their name to the Chairman, prior to speaking, which will be recorded in the minutes, unless that person requests otherwise. Each Speaker will be allowed **(one) three-minute slot**.

**5. MEMBERS QUESTIONS**

To receive questions from members.

**6. MINUTES**

- a. For Members to receive and adopt the minutes of the Community Services meeting held 2<sup>nd</sup> June 2020.

**7. MATTERS ARISING**

- a. Minutes of the Community Services Committee Meeting 2<sup>nd</sup> June 2020.

**8. ITEMS FOR CONSIDERATION**

**a. Extension of Metal Detecting Licence**

Members are asked to consider extending the Metal Detecting licence that was initially granted for 3 months, until the 31<sup>st</sup> October 2020. Original licence conditions would remain.

**b. Christmas Lights**

For Members to receive and consider a report from the Community Services Officer and consider the recommendations within the report.

**c. Manor Park Electronic Gates**

Members to receive and consider a report from the Amenities Officer and consider the recommendations within the report.

**d. Recycling Scheme**

Members are asked to consider launching the Recycling Scheme leaflet produced by Cllr Dann and discuss the Town Council hosting a scheme for hard to recycle items.

**e. Community Awards**

Members are asked to discuss a new category for the Community Awards event due to take place in September and if the event will be able to take place on this date.

**f. Public Art**

Members to consider setting up a working group for public art in Flitwick.

**g. Section 106 monies**

Members to consider setting up a working group for Sections 106 monies available.

**h. Environmental Stewardship - Manor Park**

Members are asked to discuss whether to continue submitting applications for environmental stewardship for Flitwick Manor Park.

i. **Scarecrow Festival**

Members to receive and consider a report from the Community Services Officer and consider the recommendations within the report.

j. **Flitwick in Bloom**

Members to receive and consider a report from the Community Services Officer and consider the recommendations within the report.

k. **Flag Flying Policy**

Members to consider a flag flying policy. Attached is the official dates for flying flags on UK government buildings.

l. **Thanksgiving Service**

Members to consider a request for use of the Millennium Park to hold a thanksgiving service.

m. **Request for us of Millennium Park**

Members are asked to consider a request for use of the Millennium Park for yoga classes.

9. **ITEMS FOR INFORMATION**

a. **Millennium Park Play Area**

Members are asked to note the post installation report carried out by the Play Inspection Company. This report was carried out due to concerns the Town Council had following installation of the new play area.

b. **Budget**

To note the Community Services Budget.

c. **Community Services Report**

Members are asked to note the report produced by the Community Services Officer.

10. **PUBLIC OPEN SESSION**

To adjourn for a period of up to 15 minutes to allow members of the public to put questions or to address the Council, through the Chairman, in respect of any other business of the Town Council.

Each Speaker will give their name to the Chairman prior to speaking, which will be recorded in the minutes, unless that person requests otherwise. Each Speaker will be allowed **(one) three-minute slot**.

11. **EXEMPT ITEMS**

The following resolution will be **moved** that is advisable in the public interest that the public and press are excluded whilst the following exempt item issue is discussed.

There are no exempt items.

Pursuant to section 1(2) of the public bodies (Admission to Meetings) Act 1960 Council **resolve** to exclude the public and press by reason of the confidential nature of the business about to be transacted.