

29th May 2019

TO: All Members of the Community Services Committee

The 49th Meeting of the Community Services Committee will be held on **Wednesday 5th June 2019** at the Rufus Centre at 7.45 pm

Signed
Town Clerk

AGENDA

Open Forum to receive oral and written comments from the public relating specifically to an agenda item *This is a period of time designated for public participation and shall not exceed a maximum of 15 minutes, unless under special circumstances and at the discretion of the Chairman. Each member of the public is entitled to speak once in respect of business itemised on the agenda and shall not speak for more than three minutes*

1. **To note any Declarations of Interest relating to items on the agenda**
Members are asked to declare any interest, and the nature of that interest, which they may have relating to any of the items under consideration at this meeting. Local Authorities (Model Code of Conduct) Order 2007
2. **To Accept Apologies for Absence**
Schedule 12 of the Local Government Act 1972 requires a record be kept of the Members present and that this record form part of the minutes of the meeting. Under Section 85 (1) of the Local Government Act 1972, Members present must decide whether the reason(s) for a Member's absence are acceptable.
3. **Chairman's Announcements**
The Chairman will make any announcements relating to their role
4. **Town Clerk's Report**
The Town Clerk will give an oral report as appropriate
5. **Play Areas / Open Space**
 - a) General
6. **Highway issues / Infrastructure/Car Parking**
 - a) General
7. **Grounds Services and Flitwick Manor Park**
 - a) General
8. **Allotments**
 - a) General
9. **Burial Ground Update**
 - a) General
10. **Community & Events**
 - a) General
11. **Community Safety**
 - a) General

12. **Questions**

Confidential Section

In accordance with Section 1 of the Public Bodies (Admissions to Meetings Act 160) the public and press are to be excluded for item 13 and 14 in view of the confidential nature of the information to be discussed relating to financial and contractual negotiation and Questions.

13.

14. **Questions**