



FLITWICK TOWN COUNCIL

Ref: Agenda/Community-01/08/2020- 61

25th August 2020

Dear Sir/Madam

Members are hereby summoned to the **Community Services Committee meeting** that will take place on **Tuesday 1st September 2020 via Virtual access**, commencing at **7.45 p.m.** in order to transact the under mentioned items of business. Yours faithfully

Rob McGregor

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Town Clerk

Committee Members: Cllr Badham, Coleman, Dann, Dodds, Earles, Lutley, Platt, Toinko

Distribution: All Town Councillors
Notice Boards
Website

Chairman will advise all that this meeting is being recorded.

1. **APOLOGIES FOR ABSENCE**

To receive apologies for absence.

2. **DECLARATIONS OF INTEREST**

To receive Statutory Declarations of Interests from Members in relation to:

- (a) Disclosable Pecuniary interests in any agenda item.
- (b) Non-Pecuniary interests in any agenda item.

3. **CHAIRMAN'S ANNOUNCEMENTS**

To receive announcements from the Chairman.

4. **PUBLIC OPEN SESSION**

To adjourn for a period of up to 15 minutes to allow members of the public to put questions or to address the Council, through the Chairman, pertaining to matters listed on the Agenda.

Please register in advance for this Zoom meeting:

https://us02web.zoom.us/meeting/register/tZEkdu6sqT0qHNer75fqxzjqH7mVoLH_gWom

Each Speaker will give their name to the Chairman, prior to speaking, which will be recorded in the minutes, unless that person requests otherwise. Each Speaker will be allowed **(one) three-minute slot.**

5. **MEMBERS QUESTIONS**

To receive questions from members.

6. **MINUTES**

- a. For Members to receive and adopt the minutes of the Community Services meeting held 4th August 2020.

7. **MATTERS ARISING**

- a. Minutes of the Community Services Committee Meeting 4th August 2020.

8. **ITEMS FOR CONSIDERATION**

a. **Metal Detecting Extension Request**

Members are asked to consider extending the Metal Detecting Licence, that has previously been extended, to 27th December 2020 (current licence expires 27th September 2020). Due to restrictions of lockdown and inclement of weather in February and March, little opportunity had been available to investigate the land.

b. **Flitwick in Bloom**

For Members to receive and consider a report from the Community Services Officer and consider the recommendations within the report.

c. **Christmas Market**

For Members to receive and consider a report from the Community Services Officer and consider the recommendations within the report.

d. **The Dew Pond**

For Members to receive and consider a report from the Town Clerk and consider the recommendations within the report.

e. **Manor Park Fencing**

For Members to receive and consider a report from the Town Clerk and consider the recommendations within the report.

f. **Installation of Basketball Hoops**

For Members to receive and consider a report from the Amenities Officer and consider the recommendations within the report.

g. **Wildlife Corridors**

For Members to receive and consider a report from the Town Clerk and consider the recommendations within the report.

h. **Letter from resident regarding Fir Tree Close Play Area**

Members to consider a letter received from a resident regarding the opening and closing of Fir Tree Close play area.

i. **Community Awards**

Members to discuss the Community Awards event and revised categories.

9. **ITEMS FOR INFORMATION**

a. **Budget**

To note the Community Services Budget.

b. **Community Services Report**

Members are asked to note the report produced by the Community Services Officer.

c. **Grounds Team Report**

Members are asked to note the report produced by the Grounds Team Supervisor.

d. **Flag Flying Working Group**

Members to note the proposals from the Flag Flying working group.

e. **Public Art Working Group**

Members to note the report from the Public Art working group.

f. **Section 106 Working Group**

Members to note the report from the Section 106 working group.

10. **PUBLIC OPEN SESSION**

To adjourn for a period of up to 15 minutes to allow members of the public to put questions or to address the Council, through the Chairman, in respect of any other business of the Town Council.

Each Speaker will give their name to the Chairman prior to speaking, which will be recorded in the minutes, unless that person requests otherwise. Each Speaker will be allowed **(one) three-minute slot**.

11. **EXEMPT ITEMS**

The following resolution will be **moved** that is advisable in the public interest that the public and press are excluded whilst the following exempt item issue is discussed.

There are no exempt items.

Pursuant to section 1(2) of the public bodies (Admission to Meetings) Act 1960 Council **resolve** to exclude the public and press by reason of the confidential nature of the business about to be transacted.