

4<sup>th</sup> October 2018

TO: All Members of the Business Services Committee

The 87<sup>th</sup> Meeting of the Business Services Committee will be held on  
Thursday 11<sup>th</sup> October 2018 at **8.00pm** at the Rufus Centre

Signed .....  
Acting Town Clerk

Open Forum to receive oral and written comments from the public relating specifically to an agenda item

*This is a period of time designated for public participation and shall not exceed a maximum of 15 minutes, unless under special circumstances and at the discretion of the Chairman. Each member of the public is entitled to speak once in respect of business itemised on the agenda and shall not speak for more than three minutes.*

1. **To note any Declarations of Interest relating to items on the agenda**  
*Members are asked to declare any interest, and the nature of that interest, which they may have relating to any of the items under consideration at this meeting. Local Authorities (Model Code of Conduct) Order 2007*
2. **To Accept Apologies for Absence**  
*Schedule 12 of the Local Government Act 1972 requires a record be kept of the Members present and that this record form part of the minutes of the meeting. Under Section 85 (1) of the Local Government Act 1972, Members present must decide whether the reason(s) for a Member's absence are acceptable.*
3. **Chairman's Announcements**
4. **Town Clerk's Report**
5. **Action Log**
6. **Rufus Report – Part 1\***
7. **Solar Panel Update**
8. **To receive and agree the First Interim Internal Audit Report 2018/19**

9. **To approve and accept the Annual Return for the Year Ending 31<sup>st</sup> March 2018**
10. **To consider a request from Young Enterprise**
11. **Questions**

Confidential section

In accordance with Section 1 of the Public Bodies (Admission to meetings Act 1960) the public and press are to be excluded for items 12, 13, 14, 15, 16 & 17 in view of the confidential nature of the information to be discussed relating to financial and contractual negotiation and questions.

12. **Rufus Report – Part 2 - Including Tenant Survey\***
13. **To note the Rufus income for September\***
14. **To agree the accounts September\***
15. **Key Projects Update**
16. **Individual Committee Budget Review**
17. **Questions**